

**Baden-Powell Council, BSA**  
**Cortland Distinguished Citizen Award Banquet**  
**Thursday, May 17, 2018**



**2018 Distinguished Citizen Award Recipient**  
**John Eves**

**Given on behalf of the Baden-Powell Council Boy Scouts of America**  
**Thursday, May 17, 2018 Reception: 5:30pm Dinner & Program: 6:30pm**  
**Cortland Elks Lodge**  
**9 Groton Ave, Cortland, New York**

**BOY SCOUTS OF AMERICA DISTINGUISHED CITIZEN AWARD BANQUET**

Please reserve seats for \_\_\_ guests at \$75.00 each  
Please reserve \_\_\_ table(s) of 8 at \$600.00  
Though I cannot attend, I am pleased to enclose my contribution of \$ \_\_\_\_\_.

Name: \_\_\_\_\_  
Firm & Phone #: \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_  
Email: \_\_\_\_\_

**Dinner will be a choice of Prime Rib or Chicken Piccata with vegetable and potato sides as well as dessert.**  
Please indicate your meal selections below:

Prime Rib \_\_\_\_\_ Chicken Piccata \_\_\_\_\_

Please indicate any special dietary needs \_\_\_\_\_

Bill me for \$ \_\_\_\_\_ Check enclosed for \$ \_\_\_\_\_  
VISA/MC \_\_\_\_\_ Exp.date \_\_\_\_ / \_\_\_\_ Signature \_\_\_\_\_

**RSVP by May 4th, 2018.** Make checks payable to Baden-Powell Council, BSA.  
Return to **Cortland Distinguished Citizen Award Committee, c/o**  
**Baden-Powell Council**  
**2150 NYS Rte. #12, Binghamton, NY 13901**  
**(607) 648-7888 or fax (607) 648-7895**  
\$50.00 of every ticket purchased is tax-deductible



**BADEN-POWELL COUNCIL**  
BOY SCOUTS OF AMERICA